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CONFIRMATION NO. 7808

<b>SERIAL NUMBER</b> 10/619,789	<b>FILING OR 371(c) DATE</b> 07/15/2003 <b>RULE</b>	<b>CLASS</b> 381	<b>GROUP ART UNIT</b> 2615	<b>ATTORNEY DOCKET NO.</b> 02103-540001 / AABOSW13	
<b>APPLICANTS</b> Steve Crump, Wayland, MA; Daniel M. Gauger JR., Cambridge, MA; Robert Belanger, Franklin, MA;					
<b>** CONTINUING DATA *****</b> BTP <del>YES</del> None					
<b>** FOREIGN APPLICATIONS *****</b> None BTP					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 10/10/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>23.2</u> Allowance <u>BTP</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 66	<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> 26162					
<b>TITLE</b> Supplying electrical power					
<b>FILING FEE RECEIVED</b> 2212	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		